

Sakshat Hanuman Pooja is performed in Piduru mountains in an environment of highest purity (Hanumandal). It is called "Sakshat" because the immortal Lord Hanuman Himself appears in the Pooja along with other Gods.

Rare Darshan of Devi Shaarada on 24th January 2015 in Sakshat Hanuman Pooja

The ceremony of Sakshat Hanuman Pooja was started by Baba Mathang and Param Hanudasa. As usual, Shri Hanuman appeared in Sakshat Hanuman Pooja on 24th January 2015 and provided opportunity to Hanudasas (the Setu Masters) and Mathangs to serve Him on behalf of all the Yajmaans (The Host Devotees who became part of the Sakshat Hanuman Pooja).

Thereafter Lord Hanuman took over the ceremony and started worship of Maa Shaarda. The Lord requested Pawan Deva (God of wind) to create Brahma Tushnimbhava (Pin drop silence of Brahmaloaka). Pawan Deva removed all the worldly sounds from the Hanumandal (the sphere of purity where Sakshat Hanuman Pooja is performed).

In the pin drop silence a divine music was heard by attendants. This was the music of Maa Sharda’s Veena. This was the first sign that Maa Sharda was going to appear in the ceremony. After hearing the divine music for few moments, Lord Hanuman looked towards Param Hanudasa (chief Setu Master). Param Hanudasa understood the sign and uncovered the “Vivek Patra” (a pot in which milk and water are kept in mixed state). All the attendants started meditating upon the “Vivek Patra”.

It was the time for the Sacred Swan of Maa Sharda to appear and separate the milk from water kept in Vivek Patra. All the attendants saw the swan appearing and drinking the milk from the Vivek Patra. When only the water remained in Vivek Patra, Baba Mathang picked up the Patra and handed it over to Lord Hanuman. The Lord poured the sacred water at the designated place where Maa Sharda’s feet were to appear. The Lord poured the sacred water drop by drop as the attendants saw a divine white light out of which Maa Sharda was to emerge.

108 drops of sacred water were poured but Maa Sharda did not appear. In the divine white light few black dots were vibrating. Those black dots were indicating that devil of ignorance had penetrated into the Hanumandal. While Lord Hanuman kept pouring the sacred water drop by drop, Param Hanudasa observed the black dots and found that those black dots were emerging from mind of one of the ascetic present in the ceremony. Param Hanudasa took that ascetic aside. The ascetic told, “Forgive me master. I have seen a person outside the Hanumandal. That person might be peeping inside the Hanumandal. That must be causing the interruption.”

Param Hanudasa told, “Had there been any outsider present near Hanumandal, Lord Hanuman would have not appeared at all. These black dots are appearing because your mind is still carrying images and thoughts about presence of that person. One has to drop all the images and memories of this world in order to become pure enough to see Maa Sharda. Please leave the Hanumandal so that the ceremony can continue.”

The ascetic left the Hanumandal. Param Hanudasa came back to his place. After 1008 drops of sacred water were poured, Maa Sharda emerged from the white light. The attendants started the Mantra Jaap with Lord Hanuman.

After conclusion of Mantrajaap, a conversation took place between Lord Hanuman and Maa Sharda. This conversation was recorded by Baba Mathang.

(This conversation will be published at appropriate time because to understand this conversation, few more chapters of the logbook need to be understood.)

[Facebook](#) [Twitter](#)

To be a part of Sakshat Hanuman Pooja (as a Yajman or host), you need to peacefully read at least one of the following chapters. More details can be found at bottom of each of these chapters: (Click on the title to go to the chapters)